

## Club Health Assessment for District 3 NW through September 2022

| WIERN         | THOMA                 |                 | Status   | _                                    |          | Me                        | embe | rship  |          |   |        |   | Rep                   | orts |  |  | Finance            | LCIF                                       |
|---------------|-----------------------|-----------------|--|--------------------------------------|----------|---------------------------|------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name        | Charter<br>Date |  |                                      | /lembers | YTD<br>Members<br>Dropped |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |          |                           |      | If net loss<br>is greated<br>than 20%<br>appears | -<br>)   |   | months | When 3 more tha one yea in appears      | r repeat              |      | Notes the I<br>officers that<br>do not have<br>an active | 12 month                                       | 5                  |  |
| Clubs         | more than two years   | old             |  |                                      |          |                           |      |  |          |   |        |   |                       |      |  |  |                    |  |
| 1794          | BALKO                 | 04/09/1973      | Active   | 16                                   | 1        | 1                         | 0    | 0.00%  | 16       | 8   | 0      |   | 3                     | R    | P,T,M,VP,SC  | 5  |                    |  |
| 1797          | BURLINGTON            | 12/15/1965      | Active   | 22                                   | 0        | 0                         | 0    | 0.00%  | 22       |   | 58     |   |                       |      | M,VP,SC  | N/R  |                    |  |
| 1798          | CANTON                | 11/14/1929      | Active(2)  | 7                                    | 0        | 0                         | 0    | 0.00%  | 7        |   | 10     |   | 7                     |      | T,M,VP,SC  | N/R  |                    |  |
| 1799          | CASHION               | 04/10/1963      | Active(2)  | 20                                   | 0        | 0                         | 0    | 0.00%  | 20       |   | 10     |   | 5                     |      | M,VP,SC  | 24+  | 90+ Days           |  |
| 1898          | CHANDLER              | 01/10/1946      | Active   | 53                                   | 1        | 0                         | 1    | 1.92%  | 51       |   | 0      |   |                       | N    |  | 24+  |                    |  |
| 1800          | CHEROKEE              | 05/04/1928      | Active   | 16                                   | 0        | 0                         | 0    | 0.00%  | 17       |   | 5      |   | 2                     |      | T,M,VP,SC  | N/R  |                    |  |
| 1802          | COVINGTON             | 11/24/1964      | Active   | 15                                   | 1        | 2                         | -1   | -6.25%   | 16       | 5   | 1      |   | 3                     |      | P,T,M,VP,SC  | 24+  | 90+ Days           |  |
| 1803          | CRESCENT              | 03/23/1935      | Active   | 10                                   | 0        | 0                         | 0    | 0.00%  | 13       |   | 8      |   | 3                     | N    | SC   | 24+  |                    |  |
| 1900          | CUSHING               | 04/20/1921      | Active   | 40                                   | 2        | 0                         | 2    | 5.26%  | 42       |   | 1      |   | None                  | N    | P,M  | 2  |                    | \$150.00                                   |
|               | xc Award (06/30/2019) |                 |  | [                                    |          |                           |      |  |          |   |        |   |                       |      | D.M.V.D.C.C  |  |                    |  |
|               | DAVENPORT             | 03/18/1954      | Active   | 17                                   | 0        | 1                         | -1   | -5.56%   |          | 3   | 1      |   | 6                     |      | P,M,VP,SC  | 23   |                    |  |
|               | FAIRVIEW              | 04/25/1928      | Active   | 76                                   | 1        | 3                         | -2   | -2.56%   |          | 23  | 0      |   |                       | N    | P,M,VP,SC  | 24+  |                    |  |
|               | GARBER                | 09/06/1948      | Active   | 15                                   | 1        | 0                         | 1    | 7.14%  | 17       |   | 1      |   | 2                     |      | M,VP,SC  | 2  |                    | \$64.26                                    |
|               | GOODWELL              | 08/30/1948      | Active   | 2                                    | 0        | 0                         | 0    | 0.00%  | 2        |   | 0      |   | 4                     | R    | P,M,SC   | 3  |                    |  |
|               | GUTHRIE               | 11/10/1919      | Active   | 37                                   | 0        | 1                         | -1   | -2.63%   | 39       | 19  | 0      |   |                       | N    | P,M,VP,SC  | 24+  |                    |  |
|               | GUYMON                | 06/27/1928      | Active   | 31                                   | 0        | 0                         | 0    | 0.00%  | 35       |   | 0      |   |                       | N    | M,VP   | 24+  |                    |  |
|               | HELENA                | 04/17/1951      | Active   | 9                                    | 0        | 2                         | -2   | -18.18%  | 11       | 26  | 1      |   | 6                     | R    | T,M,VP,SC  | 24+  |                    |  |
| 1818          | HENNESSEY             | 01/25/1934      | Active   | 24                                   | 2        | 1                         | 1    | 4.35%  | 28       | 20  | 1      |   | 4                     |      | M,VP,SC  | 24+  |                    |  |
| 30757         |                       | 05/06/1975      | Active   | 16                                   | 0        | 0                         | 0    | 0.00%  | 16       |   | 26     |   | 6                     |      | T,M,VP,SC  | 13   |                    |  |
| 1822          | KINGFISHER            | 02/29/1932      | Active   | 37                                   | 0        | 0                         | 0    | 0.00%  | 40       |   | 3      |   | 2                     |      | T,M,VP,SC  | 24+  |                    |  |
| 1823          | KREMLIN               | 04/04/1966      | Active   | 28                                   | 2        | 0                         | 2    | 7.69%  | 22       |   | 0      |   | 4                     | R    | P,M,SC   | 24+  |                    |  |
| 1827          | LAVERNE               | 01/20/1947      | Active   | 20                                   | 0        | 0                         | 0    | 0.00%  | 19       |   | 3      |   |                       | Ν    | M,VP,SC  | 2  |                    | 1  |
| 1828          | LOMEGA L C            | 12/26/1972      | Active   | 18                                   | 0        | 0                         | 0    | 0.00%  | 17       |   | 1      |   |                       | N    | T,M,VP,SC  | 16   |                    | 1  |
| 1832          | MEDFORD               | 10/20/1927      | Active   | 11                                   | 0        | 0                         | 0    | 0.00%  | 5 11     |   | 1      |   |                       | R    | M,SC   | 24+  |                    | 1  |



## Club Health Assessment for District 3 NW through September 2022

| WIERNATIC      | MAL                  |                 | Status   |                                      |        | Me | embei                | rship   |                 |   |                                    |   | Rep                   | orts |                  |   | Finance            | LCIF                                       |
|----------------|----------------------|-----------------|--|--------------------------------------|--------|----|----------------------|---|-----------------|---|------------------------------------|---|-----------------------|------|------------------|---|--------------------|--|
| Club<br>Number | Club<br>Name         | Charter<br>Date |  | Current<br>Member Me<br>Count        | embers |    | YTD<br>Net<br>Growth |   | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***    | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                      |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |   | months                             | When<br>3 more tha<br>one year<br>n appears i | repeat                |      | officers tha     | If no report<br>to 12 month<br>eappears in<br>red | \$                 |  |
| 1911 M         | ORRISON              | 04/18/1967      | Active   | 32                                   | 0      | 0  | 0                    | 0.00%   | ú 32            |   | 13                                 |   |                       | N    | M,SC             | 24+   |                    |  |
| 1829 M         | ULHALL-ORLANDO       | 03/17/1970      | Active   | 9                                    | 0      | 0  | 0                    | 0.00%   | ú 10            |   | 0                                  |   | 3                     | R    | S,T,M,SC         | 24+   |                    | \$50.00                                    |
| 1834 N         | ASH                  | 02/05/1937      | Active   | 4                                    | 0      | 0  | 0                    | 0.00%   | 6 7             |   | 6                                  |   |                       |      | P,T,M,VP,SC      | 24+   | 90+ Days           |  |
| 1913 N         | EWKIRK               | 12/08/1950      | Active   | 18                                   | 0      | 0  | 0                    | 0.00%   | ú 16            |   | 7                                  |   | 5                     |      | T,M,VP,SC        | 0   |                    |  |
| 1808 N         | ORTH ENID            | 08/30/1962      | Active   | 31                                   | 1      | 1  | 0                    | 0.00%   | <sub>6</sub> 36 | 48  | 1                                  |   |                       | N    | sc               | 1   |                    | \$1,000.00                                 |
| Exc            | Award (06/30/2017)   |                 |  | ĺ                                    |        |    |                      |   |                 |   |                                    |   |                       |      |                  |   |                    |  |
| 1835 O         | KARCHE               | 11/30/1949      | Active   | 52                                   | 2      | 0  | 2                    | 4.00%   | 55              |   | 0                                  |   |                       | N    | P,T,M,VP,SC      | 24+   |                    |  |
| 1918 PI        | ERKINS               | 01/05/1950      | Active   | 14                                   | 0      | 3  | -3                   | -17.65%   | ú 16            | 14  | 2                                  |   |                       | N    | S,M,SC           | 0   |                    |  |
| 1919 PI        | ERRY                 | 01/14/1926      | Active   | 31                                   | 1      | 3  | -2                   | -6.06%  | ú 35            | 9   | 0                                  |   |                       | N    | M,SC             | 0   |                    |  |
| 1921 P         | ONCA CITY AFTER FIVE | 04/28/1965      | Active   | 10                                   | 4      | 2  | 2                    | 25.00%  | ú 13            | 15  | 0                                  |   | 6                     | R    | VP,SC            | 16  |                    |  |
| 1920 P         | ONCA CITY NOON       | 06/30/1922      | Active   | 40                                   | 11     | 5  | 6                    | 17.65%  | 35              | 6   | 0                                  |   |                       | N    | sc               | 0   |                    | \$520.00                                   |
| 1922 PI        | RAGUE                | 05/16/1949      | Active   | 27                                   | 1      | 0  | 1                    | 3.85%   | ú 29            |   | 1                                  |   | 2                     | R    | sc               | 24+   |                    |  |
| 35025 R        | INGWOOD              | 02/13/1978      | Active   | 14                                   | 0      | 0  | 0                    | 0.00%   | ъ́ 14           |   | 31                                 |   | 5                     | R    | T,M,VP,SC        | 24+   |                    |  |
| 1837 SI        | EILING               | 12/10/1929      | Active   | 9                                    | 0      | 0  | 0                    | 0.00%   | 6 9             |   | 20                                 |   | 17                    |      | P,S,T,M,VP<br>SC | 24+   |                    |  |
| 1930 S         | TILLWATER NOON       | 06/03/1965      | Active   | 71                                   | 2      | 2  | 0                    | 0.00%   | <sub>6</sub> 70 | 5   | 0                                  |   |                       | N    | 30               | 2   |                    | \$663.20                                   |
| 1931 S         | TROUD                | 06/12/1941      | Active   | 34                                   | 0      | 1  | -1                   | -2.86%  | ú 29            | 5   | 2                                  |   |                       | N    |                  | 6   |                    |  |
| 1841 W         | /AKITA               | 10/04/1929      | Active   | 18                                   | 2      | 7  | -5                   | -21.74%   | <b>6</b> 23     | 16  | 0                                  |   | 3                     | R    | T,M,SC           | 24+   |                    |  |
| 1842 W         | /ATONGA              | 03/23/1950      | Active   | 27                                   | 2      | 0  | 2                    | 8.00%   | 6 25            |   | 1                                  |   |                       | N    | sc               | 8   |                    |  |
| 1790 W         | /EATHERFORD          | 04/17/1962      | Active   | 19                                   | 0      | 0  | 0                    | 0.00%   |                 |   | 29                                 |   | 9                     |      | S,T,M,VP,SC      | 24+   |                    |  |
| 1845 W         | /OODWARD             | 01/23/1928      | Active   | 20                                   | 1      | 0  | 1                    | 5.26%   |                 |   | 1                                  |   | 14                    | R    | P,M,VP,SC        | N/R   |                    |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe |               | Charter<br>Date | Current<br>Status* | Cancellation<br>Date |
|---------------|---------------|-----------------|--------------------|----------------------|
| 106699        | LANGSTON CITY | 10/01/2009      | Cancelled(8*)      | 06/29/2022           |
| 1932          | TONKAWA       | 10/25/1922      | Cancelled(6*)      | 06/29/2022           |
| 35679         | VICI          | 05/25/1978      | Cancelled(8*)      | 12/29/2021           |



## Club Health Assessment for District 3 NW through September 2022

| WIERNATION     | M.                    |                   |                  |                | ;  | Status  |                          |                                      |                               | Me                                  | embei  | rship  |          |   |  |   | Rep                   | oorts                                       |  |  | Finance      | LCIF                                       |
|----------------|-----------------------|-------------------|------------------|----------------|----|---|--------------------------|--------------------------------------|-------------------------------|-------------------------------------|--------|--|----------|---|--|---|-----------------------|---|--|--|--------------|--|
| Club<br>Number | Club<br>Name          |                   |                  | narter<br>Date |    |   |                          | Current<br>Member I<br>Count         |                               | YTD<br>Members<br>Dropped           |        | YTD<br>Net<br>Growth%                          | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last                            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   |  | Months<br>Since La<br>Activity<br>Report * | st / Account | Donations<br>for current<br>Fiscal<br>Year |
|                |                       |                   |                  |                | on | nber of ti<br>status o<br>vithin las<br>wo year | quo<br>st                | If below<br>15<br>members<br>appears | S                             |                                     |        | If net los<br>is greate<br>than 20°<br>appears | er<br>%  |   | months                                   | 3 more tha                              | an of<br>ir repeat    |   | Notes the officers the do not have an active | veappears                                  | nths         |  |
|                | ew Cancel<br>ubs Club | led Net<br>s Club | Total<br>Members |                |    | YTD<br>Net<br>Growth                            | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                          | mber<br>int 12<br>nths<br>.go | Averag<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>1 less that<br>20<br>nembers       |          | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in I           | tatus Quo<br>Clubs<br>Financial<br>spension |  | Average<br>Cancelled<br>I Club<br>Age      |              | ncelled for<br>n-Financial                 |
| 42             | 0 0                   | 0                 | 1,020            | 38             | 35 | 3   | 0.29                     | %                                    | 1,048                         | 24                                  |        | 50%  | 33%      | 0%  | 7%                                       | C                                       | )                     | 0%  | 0  | 0  | 0            | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.